

**CLASS SIGN IN SHEET**

Course Title:

Instructor:

Start / End:

Location:

Date(s):

Assessor:

| (LEGAL) LAST / FIRST NAME | SIGNATURE | EMAIL ADDRESS | STUDENT ID # | PHONE # |
|---------------------------|-----------|---------------|--------------|---------|
| 1                         |           |               |              |         |
| 2                         |           |               |              |         |
| 3                         |           |               |              |         |
| 4                         |           |               |              |         |
| 5                         |           |               |              |         |
| 6                         |           |               |              |         |
| 7                         |           |               |              |         |
| 8                         |           |               |              |         |
| 9                         |           |               |              |         |
| 10                        |           |               |              |         |
| 11                        |           |               |              |         |
| 12                        |           |               |              |         |
| 13                        |           |               |              |         |
| 14                        |           |               |              |         |
| 15                        |           |               |              |         |
| 16                        |           |               |              |         |
| 17                        |           |               |              |         |
| 18                        |           |               |              |         |
| 19                        |           |               |              |         |
| 20                        |           |               |              |         |
| 21                        |           |               |              |         |
| 22                        |           |               |              |         |
| 23                        |           |               |              |         |
| 24                        |           |               |              |         |
| 25                        |           |               |              |         |
| 26                        |           |               |              |         |
| 27                        |           |               |              |         |
| 28                        |           |               |              |         |
| 29                        |           |               |              |         |
| 30                        |           |               |              |         |
| 31                        |           |               |              |         |

## CLASS SIGN IN SHEET

|               |             |              |
|---------------|-------------|--------------|
| Course Title: | Instructor: | Start / End: |
| Location:     | Date(s):    | Assessor:    |

| (LEGAL) LAST / FIRST NAME | SIGNATURE | EMAIL ADDRESS | STUDENT ID # | PHONE # |
|---------------------------|-----------|---------------|--------------|---------|
| 32                        |           |               |              |         |
| 33                        |           |               |              |         |
| 34                        |           |               |              |         |
| 35                        |           |               |              |         |
| 36                        |           |               |              |         |
| 37                        |           |               |              |         |
| 38                        |           |               |              |         |
| 39                        |           |               |              |         |
| 40                        |           |               |              |         |
| 41                        |           |               |              |         |
| 42                        |           |               |              |         |
| 43                        |           |               |              |         |
| 44                        |           |               |              |         |
| 45                        |           |               |              |         |
| 46                        |           |               |              |         |
| 47                        |           |               |              |         |
| 48                        |           |               |              |         |
| 49                        |           |               |              |         |
| 50                        |           |               |              |         |

| TRAINING PROGRAMS | Hazard / Exposure Awareness                                                                                                                                                                                                                                                                                                                                                                                                     | General Requirements                                                                                          | Hazard Controls                                                                                                                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Benzene Awareness<br>Concrete Masonry Construction<br>Confined Space<br>Electrical Safety Awareness<br>Excavation and Trenching<br>Fatigue Management<br>Ground Fault Circuit Interrupter (GFCI)<br>Heat Stress<br>Hexavalent Chromium Awareness<br>Hydrogen Sulfide (H <sub>2</sub> S)<br>Job Hazard Analysis (JHA) and<br>Job Safety Environmental Analysis (JSEA)<br>Noise Exposure / Hearing Conservation<br>NORM Awareness | Basic Plus / HASC Overview<br>Site Specifics Overview<br>Hazard Communication (HazCom)<br>Stop Work Authority | Fall Protection<br>General Waste Management<br>Lockout / Tagout (LOTO)<br>Personal Protection Equipment<br>Process Safety Mgmt. (PSM) Awareness / Compliance<br>Respiratory Protection<br>Spill Prevention and Response |